

HOBBS INVITATIONAL TOURNAMENT----MARCH 2-4, 2012

Entry Deadline: February 15, 2012

Entry Fee: U-7 - \$175.00 U-8 - \$175.00 U-9 - \$225.00 U-10 - \$225.00
U-12 (8v8) - \$250.00 U-12 (11v11) - \$275.00 U-14 - \$275.00 U-16 - \$275.00

Age Groups: U-7 through U-16, Boys and Girls recreational and competitive teams - Must be USYS or AYSO affiliated - Limited to the first ten teams in each age group. Please note: U-7/8 and U 9/10 age groups may be combined depending on the number of teams in each group.

FIFA rules apply. Three games guaranteed. Awards will be given for 1st through 4th place.

Current Registration Forms and Pass Cards are required. Approved Travel Applications and Medical Release Forms required for out-of-state teams.

Roster Limits: U-7/8 teams - 8 players / U-9/10 teams – 10 players / U-12 (8v8) - 12 players
U-12 (11v11) thru U-16 teams - 18 players
Limited to three guest players.

CHECK IN: Martin Luther King Soccerplex, 1509 S. Dal Paso, Hobbs, NM

FOR MORE INFORMATION, CONTACT: ISIDRO CASTILLO 575-631-6928; MONTY RANDOLPH 575-631-1639; PHYLLIS REAMS 575-392-2327



HOBBS HOTELS

HAMPTON INN
5420 N. LOVINGTON HIGHWAY
575-492-6000

BRENTWOOD INN & SUITES
5020 N. LOVINGTON HIGHWAY
575-392-2161 / 800-228-5150

COMFORT SUITES
2708 W. SCENIC DR
575-492-1000

HOBBS FAMILY INN
501 N. MARLAND BLVD.
575-397-3251 / 800-446-4656

ECONO LODGE
619 N. MARLAND BLVD.
575-397-3591

LEA COUNTY INN
5412 N. LOVINGTON HIGHWAY
575-392-2003 / 866-334-7140

LAQUINTA INN & SUITES
3312 N. LOVINGTON HWY
800-642-4271

SLEEP INN
4630 N. LOVINGTON HWY
575-393-3355

BEST WESTERN EXECUTIVE INN
309 N. MARLAND BLVD.
575-397-7171 / 800-628-4074

RELAX INN
509 N. MARLAND BLVD.
575-393-0221

HOLIDAY INN EXPRESS
3610 N. LOVINGTON HIGHWAY
575-392-8777 / 800-HOLIDAY

FAIRFIELD INN
1530 W. JOE HARVEY BLVD
575-393-0667

COUNTRY INN & SUITES
5220 N. LOVINGTON HWY
575-391-0282

DAYS INN
211 N. MARLAND BLVD.
575-397-6541 / 800-DAYS-INN

RV parking permitted ONLY on southeast side of the Martin Luther King Soccerplex.

Please Type or Print:

Team Name: _____

Age Group U-7 U-8 U-9 U-10 U-12(8v8) U-12(11v11) U-14 U-16 (circle one) Girls Boys Comp Rec

Age / Year of oldest player: _____ Describe Competitive Level: _____

Affiliation: State _____ League _____ Club _____

Uniform Colors: Jersey _____ Alt. Jersey _____ Shorts _____

League Record Fall Season (W-L-T) ____ - ____ - ____ Rank in Your Division: ____ out of ____ teams

Provide Your Team's Tournament Record for the last 18 months:

| Tournament Name | Win | Loss | Tie | Finalist | Place | Bracket/Division |
|-----------------|-------|-------|-------|----------|-------|------------------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ |

Comments: _____

Contact Name _____

Address _____

City _____ State _____ Zip _____

Phone - Hm _____ wk _____ cell _____ fax _____ E-mail _____

Coach Name _____

Address _____

City _____ State _____ Zip _____

Phone - Hm _____ wk _____ cell _____ fax _____ E-mail _____

Mail application, roster and check payable to Hobbs Youth Soccer Invitational PO Box 27, Hobbs, NM 88241

Tournament check in information and schedules will be posted on our website

www.hobbssoccer.org no later than Wednesday, February 29, 2012.

FOR OFFICIAL TOURNAMENT USE ONLY

DATE RCVD: _____ CHECK# _____ AMOUNT: \$ _____ ROSTER _____



APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games: Hobbs Invitational 2012 Website URL: hobbssoccer.org

Hosting Organization: Hobbs Youth Soccer Association Type of Tournament: Select Recreational Select & Rec

Designate Official of Hosting Organization: Marty Randolph Title: President Phone () _____

Address: P.O. Box 27 Email: randm@hobbssoccer.org Phone (505) 521-6339 H

City: Hobbs State: NM Zip Code: 88241 Phone (505) 392-4451 FAX

State Association or Affiliate: NM/YSA Guest Referees Applications Accepted: Yes No

Location of Tournament or Games: Main Lumber King Soccerplex TEAM ENTRY DEADLINE: February 15, 2012

Designated of Tournament or Games: March 2, 3 & 4, 2012 Estimated # of Teams: 50

Tournament or Games Director or Contact Person: John Castillo Phone () _____

Address: P.O. Box 27 Email: castillj@hobbssoccer.org Phone (505) 531-8228 H

City: Hobbs State: NM Zip Code: 88241 Phone (505) 392-4451 FAX

| Age Group Accepted | Type(s) of Team Accepted | B | G | Roster Size Allowed | # Guest Players Allowed | Length of Games | # of Games | Hours | Minimum # of Games | Entry Fee | Boyd |
|--------------------|--------------------------|---|---|---------------------|-------------------------|-----------------|------------|-------|--------------------|-----------|--------------------------|
| U-7 | B/Y/1 | X | X | 8 | 3 | 2.15 min/12 | 4 | 14-4 | 3 | 175.00 | <input type="checkbox"/> |
| U-8 | B/Y/1 | X | X | 8 | 3 | 2.15 min/12 | 4 | 14-4 | 3 | 175.00 | <input type="checkbox"/> |
| U-9 | B/Y/1 | X | X | 10 | 3 | 2.20 min/12 | 6 | 14-4 | 3 | 225.00 | <input type="checkbox"/> |
| U-10 | B/Y/1 | X | X | 10 | 3 | 2.20 min/12 | 6 | 14-4 | 3 | 225.00 | <input type="checkbox"/> |
| U-11 | B/Y/1 | X | X | 14 | 3 | 2.25 min/12 | 8 | 14-4 | 3 | 280.00 | <input type="checkbox"/> |
| U-12 | B/Y/1 | X | X | 18 | 3 | 2.25 min/12 | 11 | 14-4 | 3 | 275.00 | <input type="checkbox"/> |
| U-14 | B/Y/1 | X | X | 18 | 3 | 2.30 min/12 | 11 | 14-4 | 3 | 275.00 | <input type="checkbox"/> |
| U-16 | B/Y/1 | X | X | 18 | 3 | 2.35 min/12 | 11 | 14-4 | 3 | 275.00 | <input type="checkbox"/> |

- *List of types of teams and tournaments is on reverse side of this form.
- RT RESTRICTED TOURNAMENT - Open only to members of US Youth Soccer and its State associations.
- Team will be restricted to teams within the state association Teams will be invited from all US Youth Soccer Associations/affiliates only.
- UNRESTRICTED TOURNAMENT
- Other US Soccer Members as listed: _____
- International
- Teams as listed: _____

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the sponsoring State Association or Affiliate.

Signature of Designated Official of Hosting Organization: Marty Randolph Date: 9-27-11

APPROVAL

For Official Use Only/STATE ASSOCIATION OR AFFILIATE

Signature: Marty Randolph Title: Director of Operations Date: 9-27-11